

MONDAY, 19 JUNE 2017

TO: ALL MEMBERS OF THE LICENSING COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM ON TUESDAY, 27TH JUNE, 2017** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Janine Owen
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Ref:	AD016-001

LICENSING COMMITTEE

14 MEMBERS

PLAID CYMRU GROUP – 7 MEMBERS

1. Councillor Mansel Charles
2. Councillor Alun Davies
3. Councillor Ann Davies
4. Councillor Tyssul Evans
5. Councillor Ken Howell
6. Councillor Eirwyn Williams
7. Councillor Elwyn Williams [Vice-Chair]

LABOUR GROUP – 4 MEMBERS

1. Councillor Fozia Akhtar
2. Councillor Penny Edwards
3. Councillor Amanda Fox
4. Councillor John Prosser

INDEPENDENT GROUP – 3 MEMBERS

1. Councillor Rob Evans
2. Councillor Irfon Jones
3. Councillor Edward Thomas [Chair]

***MEMBERS SHOULD BE AWARE THAT THEY ARE NOT ABLE TO ASK MEMBERS FROM
WITHIN THEIR OWN GROUPS TO SUBSTITUTE FOR THEM AT MEETINGS OF THIS
COMMITTEE***

AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS
3. PRIVATE HIRE VEHICLE LICENCE 5 - 8
4. HACKNEY CARRIAGE VEHICLE LICENCE 9 - 12
5. DELEGATING AUTHORITY TO OFFICERS 13 - 16
6. MR IAN BARRIE VINSON - APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 17 - 20
7. MR IVOR JOHN DANIEL - APPLICATION TO RENEW A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 21 - 24
8. MR LEIGHTON NOEL ROBERTS - HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 25 - 28
9. MR ALTAB ALI - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 29 - 32
10. MR PAUL STUART GRIFFITHS WILLIAMS - HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 33 - 36
11. MR DAVID WILLIAM SQUIRE - HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 37 - 40
12. MR STEPHEN CRAIG CARDEW-RICHARDSON - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE 41 - 44
13. LICENSING ACT 2003 APPOINTMENT OF LICENSING SUB-COMMITTEES 45 - 48
14. APPOINTMENT OF CHAIRS OF LICENSING SUB-COMMITTEES FOR THE 2017/18 MUNICIPAL YEAR
15. MINUTES - LICENSING SUB-COMMITTEE 'A' 20TH APRIL, 2017 49 - 52
16. MINUTES - 5TH APRIL, 2017 53 - 56